

Our Sins Blotted Out – the Divine Exchange

“**What shall I say?** He hath spoken unto me, and Himself hath done it Behold, for peace (Ephesians 2:14) I had great bitterness, but Thou hast in love for my soul delivered me from the pit of corruption: for Thou hast cast all my sins behind Thy back . . . !”

Isaiah 38:15-18 and ref: Ezekiel 36:25-36

Quote -

“**From eternal ages** it was God’s purpose* that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator. *But* because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. But . . . by the incarnation of the Son of God, the purpose* of Heaven is fulfilled. God dwells in humanity, and through saving grace* (G5485 – the divine Influence upon) the heart of man becomes again His temple.”

- Desire of Ages, p.160-161

“Remember these promises, O Jacob* (Micah 7:18-20) and Israel, for thou _____ (your name) art My servant. I have formed thee . . . *I Am the potter, and thou art the clay* . . . thou are My servant, O Israel, and thou shalt be forgotten of Me.

Yea, I have blotted out, as a thick cloud* (*Exodus 19:8-19 and Deuteronomy 5:29*) thy transgressions (*Hebrews 10:16-20 and Isaiah 53:6-12*), and as a cloud, thy sins . . . return unto Me, for I have redeemed thee . . . !” Isaiah 44:21-23

“For God hath made Him to be sin for us, Who knew no sin; that we _____ (your name), might be made* (generated, made to be, brought into being) the righteousness of God in Him !”

II Corinthians 5:21, 17-19

“**Jesus is the only hope of the soul.** By faith every soul may say with the Psalmist, Whom have I in heaven but Thee? and there is none upon earth that I desire beside Thee.” **The moment the sinner lays hold of Christ by faith, *that moment his sins are no longer upon him.*** Christ stands in the sinner’s place, and declares, “I have borne his guilt, I have been punished for his transgressions, I have taken his sins, and put My righteousness (innocence, holiness, perfection) upon him.” **In Christ** the sinner stands guiltless before the law . . . !”

- Present Truth, January 30, 1890

For “all we like sheep have gone astray; *yea*, we have turned every one to his own way. And the LORD hath laid on Him the iniquities of us all . . . !”

Isaiah 53:6-12 and Romans 5:12-19

“Who His Own Self . . . bare our sins (personally) in His Own body upon the tree, so that we, being

now dead (Galatians 2:20 and Romans 6:1-6) unto sins, should live unto righteousness: by Whose stripes ye were healed . . . !”
I Peter 2:24, Isaiah 53:5 and Matthew 8:14-17

“And in that He died, He died unto sin once, but in that He liveth, He liveth unto God !”
Romans 6:10

Therefore, “ye are dead, and your life is hid with Christ in God !” Colossians 3:3

“And ye know that He was manifested to take away* our sins (Daniel 9:24); and in Him is no sin . . . !”
I John 3:5-9 and ref: Hebrews 10:4-14

“For thou hast made Me to serve with thy sins, and thou _____ (your name) hast wearied Me with thine iniquities . . . *for He bare them, and carried them all the days of old (Hebrews 5:1 and Isaiah 63:9)* . . . But I, even I, Am He that blotteth out thy transgressions* for Mine own sake, and I will not remember* (mark down, keep record of) thy sins . . . *ref: Hebrews 10:16-17*

Put Me in remembrance: let us plead together . . . declare thou, that thou mayest be justified* !”
Isaiah 43:24-26

“**Come now, and let us reason together**, saith the LORD . . . though your sins be as scarlet, they shall be as white as snow; *yea*, though they be red like crimson, they shall be as wool . . . !”
Isaiah 1:18-19

“And in those days, and in that time, saith the LORD . . . the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found. For I will pardon them whom I reserve . . . !”
Jeremiah 50:20 and Micah 7:18-19

“For I that speak in righteousness, *Am* Mighty to save . . . !”
Isaiah 63:1

“Ask Me of things to come concerning My sons* (and daughters, children begotten of Me), and concerning the work of My hands, command ye Me? . . . For I have not spoken in secret, in a dark place of the earth: *yea*, I said not unto the seed* (children) of Jacob, Seek ye Me in vain . . . For I the LORD speak righteousness, I declare things that are (and make them) right !”
Isaiah 45:11-19

“**As it is written**, I have made thee a father of many nations . . . before Him Whom he (Abraham) believed . . . even God, Who quickeneth the dead, and calleth those things which be not, as though they *already* are . . . !

ref: Luke 5:12-15 and John 5:1-9 and Desire of Ages, p.202-203

Who against hope, believed in hope* (in confidence, assurance that God verily cannot lie – Hebrews 11:6), that he might become the father of many nations, according to that which was spoken . . . **And he staggered not** at the promise of God through unbelief; but was strong in faith, giving *the* glory to God.

And being fully persuaded . . . that what He had promised, He was able* (full of Divine power) also to perform. And therefore it was imputed* (reckoned, counted) unto him as righteousness . . .

Now it was not written for his sake alone, that it was imputed to him, but for us also . . . To whom it

shall be imputed* (counted, reckoned) . . . if we believe on Him that raised up Jesus our Lord (Sovereign King) from the dead . . . Who was delivered* (surrendered, given up) for our offences, and was raised again for our justification . . . !”
Romans 4:17-25

“Therefore . . . being justified* by faith, we now have peace with God through our Lord Jesus Christ. By Whom also . . . we have received the atonement (*at-one-ment*) !”
Romans 5:1, 11

note: Not striving to BE, not trying to BE . . . but believing that we ARE, because He hath spoken it, and therefore it is so “Today,” if we “will but hear His Voice . . . !”

II Corinthians 6:2 and Hebrews 3:7-19

“Because as He is (I Am), so ARE we in this world . . .”

I John 4:17 and John 17:19

Justified

Justification (H6663, G1344, G1347, G1342) = to render, to declare just, innocent, clean, holy, righteous !

“I write unto you, little children, because your sins are forgiven you for His name’s sake . . . And He is the **propitiation*** (G2434, 2435, 2433 – atonement, atoning victim, reconciliation, lid of the ark of the testament, mercy seat) for our sins: and not for ours only, but also for the sins of the whole world . . . !”
I John 2:12, 2

“Behold the Lamb of God . . . which taketh away* the sins of the world !”

John 1:29

“**If Thou, LORD**, shouldest **mark*** (observe, hedge about, record, keep record of) iniquities, O Lord, who shall stand? But there is forgiveness* (to give in exchange for – II Corinthians 5:21) with Thee, that Thou mayest be feared (Micah 7:18-20) . . .

I wait for the LORD, *yea*, my soul doth wait, and in His Word (Christ Jesus – John 1:14) do I hope* (have confidence, assurance) . . . *and I know that I shall not be ashamed* ! . . . my soul waiteth for the Lord* (the Messiah, My King) more than they that watch for the morning: I say, more than they that watch for the morning . . .

Let Israel hope* in the LORD (Galatians 3:8-14) . . . *for in the LORD shall all the seed of Jacob be justified* (declared innocent), and shall glory* ! . . . for with the LORD there is mercy, and with Him is plenteous Redemption. And He shall redeem* Israel from all his iniquities . . . !”

Psalms 130:1-8 and Isaiah 45:22-25

“**O Who is a God** (*Elohim* – Mighty One) like unto Thee, that pardoneth iniquity, and passeth by (over) the transgression* (rebellions, apostasies) of the remnant of His inheritance? He retaineth not His anger for ever, because He delighteth in mercy . . .

He will turn again (cause His Face to shine – II Corinthians 4:3-6), He will have compassion

upon us . . . He will subdue our iniquities (*in His Own flesh* – Romans 8:2-4); and **Thou wilt cast all their** (our) **sins** into the depths of the sea. Thou wilt perform Thy Truth (John 17:17) to Jacob, and Thy mercy to Abraham, which Thou **hast sworn** unto our fathers from the days of old . . . !”
Micah 7:18-20

“To perform the mercy promised to our fathers, and to remember His holy Covenant . . . *yea*, the Oath **which He sware** unto our father Abraham . . . that He would grant* (a gift, non-repayable) unto us, that we being delivered out of the hand (power) of our enemies, might serve Him without fear, in holiness and righteousness before Him (in His Presence), all the days of our life . . . !”
Luke 1:67-75, Titus 3:5-6 and II Timothy 1:9

“Forasmuch then as the children are partakers of flesh and blood (Romans 8:2-4), He also Himself likewise took part of the same *flesh and blood* . . . that through death (dying unto sin – Romans 6:10), He might destroy him that had the power* (dominion, right, rule) of death, that is the Devil . . .

And deliver them (us) who through fear of death (dying and not rising again), were all their lifetime subject to bondage . . . !”

Hebrews 2:-15 and ref: Matthew 11:28

“**Behold, the days come**, saith the LORD . . . that I will make a New Covenant* with the house of Israel, and with the house of Judah (ref: [Micah 7:18-20](#) and [Luke 1:67-75](#)). Not according to the covenant that I made with their fathers in the day that I took them by the hand [*to elope*] to bring them out of the land of Egypt . . . which covenant they brake (Jeremiah 3:1-23) although I was an Husband unto them . . .

“*For they got not the land in possession by their own sword (Ephesians 6:17), neither did their own arm save* them (ref: II Timothy 1:9 and Titus 3:5-7) . . . But Thy Right Hand, and Thine Arm, and the Light of Thy Countenance (II Corinthians 4:3-6), because Thou hadest a favor* (to satisfy a debt) unto them . . . !”*

Psalm 44:3 and ref: Zechariah 6:12-13 Isaiah 31:1, 16:5 and 32:15-17*

“And it was about the sixth hour, and there was darkness over all the earth until the ninth hour . . . and the sun was darkened, and **the veil of the temple** was rent in the midst. And when Jesus had cried with a loud voice, He said . . . It is finished !”
Luke 23:44-46, John 19:30

Finished (G5055, G5056) = levy paid to the uttermost, debt paid in full !

But this shall be the Covenant (promise, Oath) that I will* make with the house of Israel (Galatians 3:29), after those days, saith the LORD . . .

I will put My law (Romans 8:2-4) in their inward parts, and I will write it in their hearts . . . *written not with ink, but with the Spirit of the Living (Life-giving) God; not in tables of stone, but in the fleshy tables of our heart* (II Corinthians 3:3).

And I will be their God (Mighty One), and they shall be My people . . . for I will forgive* (give in exchange for) their iniquity, and I will remember* (mark, keep record of, recount, bring to remembrance) their sin no more !”
Jeremiah 31:31-34, Hebrews 8:10-12

“By the which WILL (John 1:13) . . . we ARE sanctified* (*made holy* – I Peter 1:15-16), through the offering* (Romans 12:1) of the body of Jesus Christ (unleavened), once for all !”

Hebrews 10:10 and I Corinthians 5:7*

“**For by one offering*** (bloodless sacrifice), **He hath perfected*** for ever, them that ARE sanctified. Whereof, *the gift of the Holy Spirit* is a witness unto us (*that He has cleansed His temple of our bodies* – ref: Desire of Ages, p161): for after that He had said before . . .

ref: John 7:37-39, Acts 2:31-39 and Galatians 3:10-14

Quote -

“God’s ideal for His children is higher than the highest human thought can reach. “Be ye therefore perfect, even as your Father which is in heaven is perfect” (Matthew 5:48). **This command is a promise** . . . *accepted by the will, and received into the soul (heart), it brings with it the Life (John 6:63 and John 14:10-11) of the Infinite One ! . . .*

The plan of redemption contemplates our complete recovery from the power of Satan. **Christ always separates the contrite soul from sin**. He came to destroy the works of the devil, and He has made provision that the Holy Spirit shall be imparted to every repentant soul, to keep him from sinning.”

ref: Desire of Ages, p.311 and Education, p.126

“**For after that He had said before . . .** This is the Covenant (promise, Oath) that I will make with them after those days, saith the LORD, I will put My laws (Romans 8:2-4) into their hearts, and in their minds will I write them. And their sins* (sideslip, to err, habitual sinfulness) and iniquities* (perversities, mischief) will I **remember*** no more . . . !

Having therefore brethren, boldness (by His merits and worthiness alone) to enter into the holiest by the blood (*Life – Leviticus 17:11*) of Jesus . . . by a new* (recently slain) and living way (John 14:6), which He hath consecrated* for us (John 17:19), through the veil, that is to say, His flesh . . . !

And having an High Priest over the house of God . . . *which house we are . . .* **Let us draw near with a true heart, in full assurance of faith** (Isaiah 32:15-17), having our hearts sprinkled from an evil conscience, and our bodies washed with pure Water . . . Let us hold fast the profession of our faith *in Him* (Romans 10:8-13) without wavering, for He is Faithful that hath promised !”

Hebrews 10:12-23, Hebrews 3:6 and John 15:3

“**For if, when we were yet enemies, we were reconciled*** to God (ref: *Desire of Ages, p.160-161*) by the death of His Son, much more, BEING *now* reconciled (II Corinthians 5:18), we shall be **SAVED** by His Life . . .

And not only so, but we also joy (*rejoice* – Zephaniah 3:14-20) in God through our Lord (King) Jesus Christ, by Whom . . . *the world is crucified unto me, and I unto this world . . .* and **by Whom** we have now received **the atonement !”**

Romans 5:10-11 and ref: Galatians 6:14

Quote -

“**Reconciliation*** means that every barrier between the soul and God is removed, and that the sinner realizes what the pardoning love of God means (Romans 3:26). By reason of the sacrifice made by Christ for fallen men, God can justly pardon the transgressor who accepts the merits of Christ. Christ was the channel through which the mercy, love, and righteousness might flow from the heart of God to the heart of the sinner. “He is faithful and *He is* just to forgive us our sins, and to cleanse us from all unrighteousness !”

In the prophecy of Daniel it was recorded of Christ that He shall “make **reconciliation*** for iniquity, and . . . bring in everlasting righteousness” (Daniel 9:24). Every soul may say: “By His perfect obedience He has satisfied the claims of the law, and my only hope is found in looking to Him (Isaiah 45:22-25) as *both* my Substitute and my Surety (guarantee), Who obeyed the law perfectly for me.

By faith in His merits I am now free from the condemnation* of the law . . . “*What shall we then say to these things? If God be for us, then who can be against us? He that spared not His Own Son, but delivered Him up in exchange for us all (Romans 5:12-19), how shall He not with Him also freely give* us all things? (Romans 8:31-32 and Isaiah 50:7-8) . . .*

He clothes me with His righteousness (Zechariah 3:1-5), which answers all the demands of the law. **I am complete in Him** (Colossians 2:10), Who brings in everlasting righteousness. He presents me to God in the spotless garment of which no thread was woven by any human agent. All is of Christ, and all the glory, honor, and majesty are to be given to the Lamb of God, which taketh away* the sins of the world !”

- 1 Selected Messages, p.396

Quote –

“There are many who claim to be children of God who **are resting their hopes** upon other dependencies, rather than on the blood (Life) of Christ alone. When urged to rest their faith wholly upon Christ **as a complete Saviour**, many reveal the fact that they have faith in something that they think they can do.

They say, “I have a great deal to do before I can be fit to come to Christ.” Another says, “When I have done to the uttermost all that I can do, then the Lord Jesus will come to my help.” They imagine that they have a great deal to do themselves **to save their own souls**, and that Jesus will come in and piece out that part which is lacking, and give the finishing stroke to their Salvation (freedom, deliverance, healing and restoration).

These poor souls will not be strong in God until they accept Christ as a complete Saviour. They can add nothing to their salvation . . .

The Israelites were required **to sprinkle the door-posts** with the blood of a slain lamb, in order that when the angel of death passed through the land, they might escape destruction. But if, instead of doing this simple act of faith and obedience, they had barricaded the door, and taken every precaution to keep the destroying angel out, their pains would have been in vain, and would have testified to their unbelief . . .

When the blood was seen upon the door-post, it was enough. The Salvation (rescue, freedom, deliverance, healing and restoration) of the house was assured. **So it is in the work of Salvation** (ref: John 8:34-36); it is the blood of Jesus Christ that cleanseth from

(blotteth out) all sin !

“For in that He died, He died unto sin once (Philippians 2:5-8), but in that He liveth . . . He liveth unto God. Likewise, reckon ye also (count it as verily so) yourselves **to be dead indeed** unto sin, but alive unto God through Jesus Christ our Lord (Sovereign King) . . . !”

Romans 6:10-11 & 6:1-6

It is not now the work of the sinner to make peace with God, but to accept Christ as his Peace and Righteousness . . . *for God hath declared it . . .* Thus man becomes one with Christ (John 17:21) and One with God (*at-one-ment*). There is no way by which **the heart** may be made holy, save through faith in Christ.

- Youth Instructor, December 6, 1894

Quote -

“The grace of Christ is freely to justify* the sinner without merit or claim on his part. **Justification is a full, complete pardon of sin. The moment a sinner accepts Christ by faith, that moment he is** (*I am*) **pardoned**. The righteousness of Christ is imputed to him, and he is no more to doubt God’s forgiving grace.

- Signs of the Times, May 19, 1898

Quote -

“As a result of Adam’s disobedience (Romans 5:12), every human being is a transgressor of the law, sold under sin. **Unless he repents and is converted**, he is under bondage to the law (Romans 6:16 and Romans 8:2-4), serving Satan, falling into the deceptions of the enemy, and bearing witness against the precepts of Jehovah. But by perfect obedience to the requirements of the law, man is justified !

Only through faith in Christ is such obedience possible. **Men may comprehend the spirituality of the law**, they may realize its power as a detector of sin, but they are helpless to withstand Satan’s power and deceptions . . . unless they accept **the atonement*** provided for them *by faith* in the remedial sacrifice of Christ, Who is our Atonement--our At-one-ment--with God.”

- Signs of the Times, July 23, 1902 par. 13

“Yea doubtless, and I do count all things but loss, for the excellency of the knowledge* (knowing – John 17:3 and 17:17-21) of Christ Jesus as my Lord (Sovereign King): for Whom I have suffered the loss of all things, and do count them but dung, that I may win Christ . . .

And be found in Him, not having my own righteousness, which is of the law (Galatians 3:10-11), but that which is through the faith of Christ (Revelation 14:12) . . . *yea, the righteousness** (the innocence, cleanness, holiness and perfection) which is of God by faith . . . !” Philippians 3:8-9

“For God, Who commanded . . . *and every command is a promise* (*Education, p.126*) . . . the Light to shine out of darkness, hath shined in our hearts. To give the Light of the knowing* of the glory of God in the face of Jesus Christ . . . !”

II Corinthians 4:6 and 3:12-16

For He hath spoken, and He verily cannot lie . . .

“Purge out therefore the old leaven, that ye may BE a new lump (II Corinthians 5:17), as (for) ye are now unleavened. For even Christ our Passover is sacrificed for us . . . !”

“But now is Christ risen from the dead, and become **the Firstfruits** of them that slept . . . and if the Firstfruits be holy, then the lump is also holy . . .”

I Corinthians 15:20 and Romans 11:16
ref: I Corinthians 3:16-17

As it is written . . .

“Be ye therefore perfect, even as your Father which is in heaven is perfect.”

- ref: Desire of Ages, p.311

“Be ye holy, for I Am Holy !”

I Peter 1:16, Leviticus 11:44-45, Leviticus 19:2
and Leviticus 20:7, 26

“For you are _____ (your name) a chosen generation* (seed, offspring) . . . *chosen in Him before the foundation of the world* . . . a royal priesthood, an holy nation, a peculiar people, that ye should shew forth the praises of Him Who **hath called you** out of the darkness into His marvelous Light . . . !”

I Peter 2:5, 9 and Ephesians 1:4

“Remember these *My promises*, O Jacob and Israel _____ (your name); for thou art My servant. I have formed thee *and* thou art My servant . . . *by creation and redemption thou art Mine* . . . O Israel, thou shalt not be forgotten of Me. Behold. **I have graven thee** upon the palms of My hands (Zechariah 13:1, 6), thy walls are continually before Me . . .

I have blotted out, as a thick cloud, thy transgressions* (rebellion, and apostasies): return unto Me, for I have redeemed thee . . . !” Isaiah 44:21-23, 49:14-16

Quote -

“In his restless youth the prodigal looked upon his father as stern and severe. How different his conception of him now! So those who are deceived by Satan look upon God as hard and exacting. They regard Him as watching to denounce and condemn (Hosea 6:6), as unwilling to receive the sinner so long as there is a legal excuse for not helping him.

His law they regard as a restriction upon men’s happiness, a burdensome yoke from which they are glad to escape (Romans 8:7-8).* **But he whose eyes have been opened** by the love of Christ will behold God as full of compassion. He does not appear as a tyrannical, relentless being, but as a Father longing to embrace His repenting son. The sinner will *then* exclaim with the Psalmist, “Like as a father pitieth his children, so the LORD pitieth them that fear Him.” Psalm 103:13-14.

In the parable there is no taunting, no casting up* to the prodigal of his evil course. The son feels that the past is forgiven and forgotten, blotted out forever. **And so God says** to the sinner, “I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins,” Isaiah 44:22. “I will forgive their iniquity, and I will remember* (mark, keep record of) their sin no more . . . !” Jeremiah 31:34.

- Christ’s Object Lessons, p.204

“Have mercy upon me, O God . . . according to Thy lovingkindness. According unto the multitude of

Thy tender mercies blot out my transgressions. Wash me thoroughly (Zechariah 13:1) from mine iniquity, and cleanse me from my sin (John 15:3) . . .

Purge me with hyssop, and I shall be clean (Isaiah 1:18): wash me, and I shall be (Titus 3:5-7) whiter than snow . . . Hide Thy face from my sins (Mark 15:34), and blot out all mine iniquities (Isaiah 53:6-12) . . . !” Psalm 51:1-9

“Out of the depths have I cried unto Thee, O LORD (*Jehovah, Yehuwah*). Lord, hear my voice: let Thine ears be attentive to the voice of my supplications . . . If Thou shouldst mark* (take heed, observe, keep record of) iniquities, **O Lord, who shall stand?** (Zechariah 3:1-5). But there is forgiveness with Thee, that Thou mayest be feared (reveared) . . .

I wait for the LORD, my soul doth wait, and in His Word (John 1:14 and Jeremiah 23:5-6) do I hope (have confidence, assurance) . . . for He shall redeem Israel from ALL their iniquities !”

Psalm 130:1-8

Quote -

“Jesus is the only hope of the soul. By faith every soul may say with the Psalmist, “Whom have I in heaven but Thee? and there is none upon earth that I desire beside Thee.” **The moment the sinner lays hold of Christ by faith**, his sins are no longer upon him. Christ stands in the sinner’s place, and declares, “I have (past tense) borne his guilt, I have been punished for his transgressions, I have taken his sins, and put My righteousness upon him.” In Christ the sinner stands guiltless before the law . . .

O that those who are in darkness might see the love, the forbearance, the goodness, of our Heavenly Father! I would repeat these precious promises that are full of comfort, Light, and hope.”

- Present Truth, January 30, 1890

“Sing, O daughter of Zion; Shout, O Israel; be glad and **rejoice with all thy heart**, O daughter of Jerusalem . . . For the LORD hath taken away thy judgments* (Deuteronomy 28 and Galatians 3:13-14), He hath cast out thine enemy . . . *yea*, the King of Israel (Matthew 28:18-19), even the LORD is in the midst (heart) of thee, thou shalt not see evil any more . . .

For the LORD thy God in the midst of thee is Mighty; He will SAVE (rescue, deliver, heal and set you free). **He will rejoice over you** with joy; He will rest* (engrave – Isaiah 49:14-16) in His love, He will joy over thee _____ (your name) with singing . . . !”

Zephaniah 3:14-17

“Behold, a King shall reign in righteousness . . . and in mercy shall the throne be established. And He shall sit upon it in Truth (unfailing Verity) in the tabernacle of David* (Acts 15:11-18), judging, and seeking justice (Romans 3:26), and hasting* (to flow as water) righteousness . . .”

Until the Spirit be poured upon us from on high (Titus 3:5-7), and our wilderness (desolate, the dry ground of our hearts) be a fruitful field, and the fruitful field be counted (reckoned) as a forest . . . And the work of Righteousness shall be peace (Ephesians 1:6-7 and 2:4-14), and the effect of righteousness shall be quietness and assurance for ever . . . !”

Isaiah 32:1, 16:5 and 32:15-17

“And Jesus answered and said unto her . . . If thou only knewest the GIFT of God (Isaiah 12:1-6), and Who it is that saith unto thee, Give Me a drink; thou wouldest have asked of Him, and He would have given thee living (Life-giving) Water . . .

But this He spake of the Spirit, which they that believe on Him (the Word and Promise of God) should receive . . . !” John 4:10-24 and John 7:37-39 and Acts 2:33-39*

“**For Zion’s sake** will I not hold My peace, and for Jerusalem’s sake I will not rest (cease, desist), until the (their) righteousness thereof go (shines) forth as brightness, and their Salvation (freedom, liberty, healing) thereof as a lamp that burneth . . .

For as a young man marrieth a virgin, so shall Thy sons* (children begotten of) marry Thee . . . *for we are the bride of Christ, clothed freely with the wedding garment of His righteousness . . .* and as the Bridegroom rejoiceth over the bride, so shall thy God rejoice over thee . . . !”

Isaiah 62:1-5 and ref: Zechariah 3:4